



**Knights of Columbus**  
**New Mexico State Council ~ State Service Program**



**COMMUNITY**

**FRATERNAL YEAR: 2011 - 2012**

**Part I: COUNCIL DATA**

<i>Council No:</i>	<i>Council Name:</i>	<i>Month:</i>	<i>Date Submitted</i>
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<i>Submit To:</i>	John A. Garcia State Community Director 4225 Purple Sage Ave., NW Albuquerque, NM 87120-2559	Saundra 505-897-6458 (H) 505-227-7394 (C)	e-mail: <a href="mailto:sanjuanred77@msn.com">sanjuanred77@msn.com</a>
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<b>Part II: COMMUNITY ACTIVITIES</b> <i>(Reference Council Report Forms Booklet &amp; Surge...With Service)</i>	<b>POINTS ALLOWED</b>	<b>POINTS CLAIMED</b>
1. Made presentation to the local community and membership on <b>“Health Awareness Programs, Learn about Drugs, Alcoholism or Aids Campaign and Pro-Life Issues”</b> . The event must be publicized throughout the community.	<b>100 per month</b>	
2. Participated in <b>“Social Events”</b> with non-Knights of Columbus organizations, i.e. dance, athletics, etc.; and <b>Community Charitable Endeavors</b> ; i.e., United Way, Special Olympics, Born to Run, Car Shows, Bingo Fund-raising, etc.	<b>100 per month</b>	
3. Participated in <b>Civic Functions</b> , i.e., parades, serve communion to the incarcerated, displayed the flag, etc.	<b>100 per month</b>	
4. Supported and/or assisted frail and homebound senior citizens . Provided transportation to and from appointments, church, served communion to those in nursing home and homebound.	<b>100 per month</b>	
5. Participated in a Community Wide <b>“Working Events”</b> , i.e., Clean-up or Beautification Projects, Adopt-A-Highway Program, etc.	<b>100 per month</b>	
6. Council and/or family members volunteer at veterans hospital or health care facilities including hospice.	<b>100 per month</b>	
7. Council and/or family members supported community organization by contributing and distributing clothing, food and emergency financial assistance.	<b>200 per month</b>	
8. Celebrated a heritage of liberty by planning events for <b>“Constitution Week”</b> held in <b>September</b> each year. <i>Refer to Surge . . . with Service, page 16.</i>	<b>200 (1 time)</b>	
9. Participated in <b>“Make a Difference Day”</b> during <b>October</b> . <i>(A national day of community service).</i>	<b>200 (1 time)</b>	
10. Submitted <b>State Council Service Program Awards Entry Form STSP</b> by March 15 <sup>th</sup> .	<b>200 (1 time)</b>	
11. Observed <b>“National Volunteer Week”</b> in <b>April</b> .	<b>200 (1 time)</b>	
<b>TOTAL POINTS (Part II)</b>		

<b>Part III: EXTRA POINTS</b> List up to ten (10) Community activities for twenty-five (25) points each that your council and/or family participated during this month. <i>Briefly describe the activity. Refer to "Surge . . . with Service" pages 13 thru 19.</i>	<b>POINTS ALLOWED</b>	<b>POINTS CLAIMED</b>
1.	25	
2.	25	
3.	25	
4.	25	
5.	25	
6.	25	
7.	25	
8.	25	
9.	25	
10.	25	
<b>TOTAL POINTS (Part III)</b>	<b>250</b>	

**Part IV: REMARKS/COMMENTS:**

**NOTE:** Report should be signed as indicated below. No points will be awarded if entries (report) are reproduced from one month to the next. The final "Year to Date" total points will be divided by the number of members listed in the Supreme Roster as of July 1 for an additional State Award.

<b>Grand Knight:</b>	<b>Program Director:</b>	<b>Community Director:</b>
<b>Total Points Claimed (Parts II &amp; III):</b>	<b>Total Points Deducted:</b>	<b>Total Points Allowed:</b>