



Knights of Columbus
New Mexico State Council ~ State Service Program



COUNCIL

FRATERNAL YEAR: 2010 - 2011

Part I: COUNCIL DATA

<i>Council No:</i>	<i>Council Name:</i>	<i>Month:</i>	<i>Date Submitted</i>
<i>Submit To:</i>	Peter Quichocho State Council Director 7207 Milan Hills Rd., NE Rio Rancho, NM 87144-0842	Vanny	505-867-5524 (H) 505-554-4338 (C) e-mail: pquichocho@msn.com

Part II: COUNCIL ACTIVITIES (<i>Reference Council Report Forms Booklet & Surge...with Service</i>)	POINTS ALLOWED	POINTS CLAIMED
A - COUNCIL		
1. Participated in a Social/Working Activities with other Knights of Columbus Council(s), i.e. athletic programs, entered a float or marched in a local parade, social events, etc. <i>Identify the type of program.</i>	100 per month	
2. Honored members of the council as “ Knight of the Month ” and “ Lady of the Month ” <i>Names:</i>	100 per name	
3. Honored members of the council with Shining Armor Award .	100/ name	
4. Publishes a council newsletter/bulletin.	100/month	
5. Held a monthly Corporate Communion. <i>Date:</i> _____	100/month	
6. Council participated in selling the “ State General/Charity Raffle ” tickets distributed at the Organizational & Mid-Year Meeting. <i>No. Of tickets sold:</i>	100/month	
7. Members received their 2nd and 3rd degrees. <i>Names:</i>	200/candidate	
8. Members attending major degrees in their area. <i>Attach attendees list provided by the host council</i>	100 per attendee	
9. Hosted or co-hosted a Major Degree Exemplification.	200/Exempli	
10. Council members/families donated blood. <i>Show proof:</i>	100/donor	
11. Squire transferred into a council once he attained the age of 18.	200/transfer	
12. Held a “ Testimonial Dinner ” in honor of Past Grand Knights, Former District Deputies, Past State officers and Former State Program Directors	100 (4 times)	
13. Hosted a Blood Drive. <i>Date:</i>	200 (3 times)	
14. Establish a Blood Donor Committee. <i>Submit Names:</i>	100 (1 time)	
15. Submitted nominees for “ Knight of the Year ” and “ Lady of the Year ” to the District Deputy by March 1 st .	200 (1 time)	
16. District Deputy installed Council Officers. <i>Date of Installation:</i>	200 (1 time)	
17. Formed a new Squire Circle or reactivated a Squire Circle .	500 (1 time)	

18. Supreme Reports submitted to Supreme Office, attach copies per “Council Reports”.		
A. Form 185 , Reports of Officers Chosen. <i>(Report due Jun 30) May be reported in July</i>	200 (1 time)	
B. Form 365 , Service Program Personnel Report. <i>(Report due August 1)</i>	200 (1 time)	
C. Form 1295 , Semiannual Audit Report. <i>(Report due Feb 15 and Aug 15)</i>	200 (2 times)	
D. Form 1728 , Annual Survey of Fraternal Activity. <i>(Report due by Jan 31)</i>	200 (1 time)	
E. Form STSP , State Council Service Program Awards. <i>(Report due March 15)</i>	300 (1 time)	
F. Form SP-7 Columbia Award Application, <i>(Report due June 30) May be reported in July</i>	300 (1 time)	
TOTAL POINTS (Part II)		
Part III: EXTRA POINTS List up to ten (10) Council activities for twenty-five (25) points each which your council and/or members have been involved this month. Briefly describe the activity. Refer to “Surge . . . with Service” pages 20 thru 24.	POINTS ALLOWED	POINTS CLAIMED
1.	25	
2.	25	
3.	25	
4.	25	
5.	25	
6.	25	
7.	25	
8.	25	
9.	25	
10.	25	
TOTAL POINTS (Part III)	250	
NOTE: Report should be signed as indicated below. No points will be awarded if entries (report) are reproduced from one month to the next. The final “Year to Date” total points will be divided by the number of members listed in the Supreme Roster as the first day in July for an additional State Award.		
Grand Knight:	Program Director:	Council Director:
Total Points Claimed (Parts II & III):	Total Points Deducted:	Total Points Allowed: