



**Knights of Columbus**  
**New Mexico State Council ~ State Service Program**



<b>FAMILY</b>	<b>FRATERNAL YEAR: 2011-2012</b>
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**Part I: COUNCIL DATA**

<i>Council No:</i>	<i>Council Name:</i>	<i>Month:</i>	<i>Date Submitted</i>
<i>Submit To:</i> Fidel Trujillo State Family Director 707 Calle Rivera Española, NM 87532	Linda	505-753-9697 (H) 505-642-2664 (C)	e-mail: <a href="mailto:fideltru@aol.com">fideltru@aol.com</a>

<b>Part II: FAMILY ACTIVITIES</b> ( <i>Reference Council Report Forms Booklet &amp; Surge . . . With Service</i> )	<b>POINTS ALLOWED</b>	<b>POINTS CLAIMED</b>
1. Selected a <b>“Family of the Month”</b> Award.. ( <i>Send original form to Supreme Council. Do not send copy to State Family Director. Provide name only.</i> <i>Name:</i>	<b>200/month</b>	
2. Held a <b>“Family Rosary or Prayer”</b> event for members and families, including the deceased members and families of deceased members..	<b>100/month</b>	
3. Hosted a <b>“Family Outing”</b> , i.e. family picnic, family camp-out, ball games, pizza night, etc. <i>Briefly describe the event and date in Part IV.</i>	<b>100/month</b>	
4. Published an article monthly in Council Newsletter. <i>Attach a copy of article.</i>	<b>100/month</b>	
5. Attended wakes, funerals, etc of their Brother Knights or family members. <i>Date:</i> <i>Name:</i>	<b>100/month</b>	
6. Held an <b>“Informational Benefit Night”</b> open to parishioners and membership. <i>Field Agent must be present and sign off on attendance sheet.</i>	<b>100/month</b>	
7. Council hosted a <b>“Ladies Night”</b> in February and May	<b>200 (2 time)</b>	
8. Observed Knights of Columbus <b>“Family Week”</b> held only in August. <i>Briefly describe the event and date in Part IV.</i>	<b>100 (1 time)</b>	
9. Submitted nominee for <b>“Family of the Year”</b> to the State Executive Assistant by March 1 <sup>st</sup> . <i>Name of Family:</i>	<b>500 (1 time)</b>	
10. Submitted <b>State Council (Family) Service Program Awards Entry Form STSP</b> by March 15 <sup>th</sup> .	<b>200 (1time)</b>	
<b>TOTAL POINTS (Part II)</b>		

<b>Part III: EXTRA POINTS</b> List up to ten (10) Family activities for twenty-five (25) points each in which your council and/or members have been involved this month. Briefly describe the activity. <i>Activities or events claimed in Parts II &amp; IV cannot be claimed again in this section. Activities must be FAMILY RELATED. Refer to "Surge . . . with Service" pages 25 thru 28.</i>	<b>POINTS ALLOWED</b>	<b>POINTS CLAIMED</b>
1.	25	
2.	25	
3.	25	
4.	25	
5.	25	
6.	25	
7.	25	
8.	25	
9.	25	
10.	25	
<b>TOTAL POINTS (Part III)</b>	<b>250</b>	

**Part IV: REMARKS/COMMENTS:**

**NOTE:** Report should be signed as indicated below. No points will be awarded if entries (report) are reproduced from one month to the next. The final "Year to Date" total reports will be divided by the number of members listed in the Supreme Roster as the first day in July for an additional State Award.

<b>Grand Knight:</b>	<b>Program Director:</b>	<b>Family Director:</b>
<b>Total Points Claimed (Parts II &amp; III):</b>	<b>Total Points Deducted:</b>	<b>Total Points Allowed:</b>