



**Knights of Columbus**  
**New Mexico State Council ~ State Service Program**



<b>MEMBERSHIP</b>	<b>FRATERNAL YEAR: 2011-2012</b>
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<b>Part I: COUNCIL DATA</b>			
<i>Council No:</i>	<i>Council Name:</i>	<i>Month:</i>	<i>Date Submitted</i>
<i>Submit To:</i>	Juan Espinoza State Membership Director 6409 Bosque Meadows, NW Albuquerque, NM 87120-8802	Maria 505-898-7399 (Home) 505-363-1267 (Cell)	e-mail: <a href="mailto:juanespinoza516@gmail.com">juanespinoza516@gmail.com</a>

<b>Part II: MEMBERSHIP ACTIVITIES</b> <i>(Reference Council Report Forms Booklet &amp; Surge . . . With Service</i>	<b>POINTS ALLOWED</b>	<b>POINTS CLAIMED</b>
1. Council published an article in Council Newsletter/Bulletin regarding "Membership". .	<b>100/month</b>	
2. Established an active <b>Membership Program</b> . <i>Submit chairman's name, address, phone number &amp; e-mail address in Part IV.</i>	<b>200 (1 time)</b>	
3. Established an active " <b>Admissions Committee</b> ". <i>Committee should consist of the Chancellor (as chairman), Financial Secretary, Treasurer, Membership Director, Program Director, and any other members that the Grand Knight determines. Submit list of names in Part IV.</i>	<b>200 (1 time)</b>	
4. Established an active " <b>Retention Committee</b> " with at least 4 members. <i>Submit list of names in Part IV.</i>	<b>200 (1 time)</b>	
5. Establish or re-certified a 1 <sup>st</sup> Degree Team.	<b>200 (1 time)</b>	
6. <b>Admission Committee</b> interviewed prospective nominee(s) to join the Knights of Columbus. <i>List names only once in Part IV.</i>	<b>100/name</b>	
7. Brought in new members, reinstatements, re-admissions, re-application and reactivations. <i>Submit list of names in Part IV.</i>	<b>200/member</b>	
8. Held a 1 <sup>st</sup> Degree Exemplification. <i>List name of candidates of 1<sup>st</sup> Degree in Part IV.</i>	<b>500/degree</b>	
9. Insurance Field Agent was present at 1 <sup>st</sup> Degree Exemplification. <i>List the name of Field Agent in Part IV.</i>	<b>200/degree</b>	
10. Hosted a " <b>Fraternal Benefit Night</b> ", must be an "Open House" for non-members. A Field Agent must conduct and certify the event. <i>List the name of the Field Agent present and date in Part IV..</i>	<b>1000 (1 time)</b>	
11. Participated in the <b>MEMBERSHIP 365 PROGRAM - Recruit 365 days a year</b> . <i>List name of contacts in Part IV.</i>	<b>100/name</b>	

12. Council assisted in the formation of a new council or reinstatement.	500/event	
<b>TOTAL POINTS (Part II)</b>		
<b>Part III: EXTRA POINTS</b> List up to ten (10) Membership Growth activities for twenty-five (25) points each that your council and/or members were involved this month. <i>Briefly describe the activity. Refer to "Surge . . . with Service" pages 35 thru 39.</i>	<b>POINTS ALLOWED</b>	<b>POINTS CLAIMED</b>
1.	25	
2.	25	
3.	25	
4.	25	
5.	25	
6.	25	
7.	25	
8.	25	
9.	25	
10.	25	
<b>TOTAL POINTS (Part III)</b>		<b>250</b>
<b>Part IV: REMARKS/COMMENTS:</b>		
<p><b>NOTE:</b> Report should be signed as indicated below. Only original entries will be accepted. No points will be awarded if entries (report) are reproduced from one month to the next. The final "Year to Date" total points will be divided by the number of members listed in the Supreme Roster as of July 1 for additional State Award.</p>		
<i>Grand Knight:</i>	<i>Program Director:</i>	<i>Membership Director:</i>
<i>Total Points Claimed (Parts II &amp; III):</i>	<i>Total Points Deducted:</i>	<i>Total Points Allowed:</i>