



**Knights of Columbus**  
**New Mexico State Council ~ State Service Program**



**PEOPLE WITH INTELLECTUAL  
 DISABILITIES & SPECIAL OLYMPICS**

FRATERNAL YEAR: 2011 - 2012

**Part I: COUNCIL DATA**

<i>Council No:</i>	<i>Council Name:</i>	<i>Month:</i>	<i>Date Submitted</i>
<i>Submit To:</i> Robert E. Fielder State PWID & Special Olympics Chairman 9 Road 5285 Bloomfield, NM 87413-9721		505-632-3869 (H) 505-320-1435 (C)	e-mail: <a href="mailto:pmci@advantas.net">pmci@advantas.net</a>

<b>Part II: PWID/Special Olympics</b> ( <i>Reference Council Report Forms Booklet &amp; Surge . . . With Service</i> )	POINTS ALLOWED	POINTS CLAIMED
<b>A - PROGRAM FOR PEOPLE WITH INTELLECTUAL DISABILITIES</b>		
1. Supports Community Disability Programs, i.e., volunteer at hospitals, building wheelchair ramps, etc. <i>Type of Programs Supported explain in Part IV:</i>	<b>200/month</b>	
2. Participated in fund raising activity(s) with proceeds going to <b>PWID</b> . <i>Describe activity(s) in Part IV.</i>	<b>100/month</b>	
3. Established a <b>PWID</b> Committee that meets monthly to plan events. <i>Briefly describe in Part IV.</i>	<b>100/month</b>	
4. Published a <b>PWID</b> article in Council Bulletin or local newspaper.	<b>100/month</b>	
5. Submitted <b>Campaign for People with Intellectual Disability Report</b> ( <i>NMSC Form 03</i> ).	<b>200 (1 time)</b>	
6. Submitted a copy of the Tootsie Roll Order Form	<b>200 (1 time)</b>	
<b>B - SPECIAL OLYMPICS</b>		
1. Submitted the <b>Partnership Profile Report with Special Olympics, Form 4584</b> , to Supreme Council not later than January 31.	<b>200 (1 time)</b>	
2. Assisted Special Olympics on events & activities, at local, regional or state competitions. <i>Describe in Part IV.</i>	<b>100/event</b>	
3. Donated funds to Special Olympics at local, regional or state level. <i>Describe in Part IV.</i>	<b>100/month</b>	
<b>TOTAL POINTS (Part II)</b>		

<b>Part III: EXTRA POINTS</b> List up to ten (10) PWID activities for twenty-five (25) points each which your council and/or members have been involved this month. Briefly describe the activity. <i>Refer to "Surge . . . with Service" pages 15 &amp; 16.</i>	<b>POINTS ALLOWED</b>	<b>POINTS CLAIMED</b>
1.	25	
2.	25	
3.	25	
4.	25	
5.	25	
6.	25	
7.	25	
8.	25	
9.	25	
10.	25	
<b>TOTAL POINTS (Part III)</b>	250	

**Part IV: REMARKS/COMMENTS:**

A-1:

A-2:

A-3:

B-2:

B-3:

**NOTE:** Report should be signed as indicated below. No points will be awarded if entries (report) are reproduced from one month to the next. The final "Year to Date" total points will be divided by the number of members listed in the Supreme Roster as of July 1 for an additional State Award.

<b>Grand Knight:</b>	<b>Program Director:</b>	<b>Community Director:</b>
<b>Total Points Claimed (Parts II &amp; III):</b>	<b>Total Points Deducted:</b>	<b>Total Points Allowed:</b>