



<b>Part III: EXTRA POINTS</b> List up to ten (10) Pro-Life activities for twenty-five (25) points each in which your council and/or members have been involved this month. Briefly describe and date the activity. Refer to "Surge . . . with Service" pages 13 & 14.	<b>POINTS ALLOWED</b>	<b>POINTS CLAIMED</b>
1.	25	
2.	25	
3.	25	
4.	25	
5.	25	
6.	25	
7.	25	
8.	25	
9.	25	
10.	25	
<b>TOTAL POINTS (Part III)</b>	<b>250</b>	

**Part IV: REMARKS/COMMENTS:**

**NOTE:** Report should be signed as indicated below. No points will be awarded if entries (report) are reproduced from one month to the next. The final "Year to Date" total points will be divided by the number of members listed in the Supreme Roster as of July 1 for an additional State Award.

<i>Grand Knight:</i>	<i>Program Director:</i>	<i>Pro-Life Couple:</i>
<i>Total Points Claimed (Parts II &amp; III):</i>	<i>Total Points Deducted:</i>	<i>Total Points Allowed:</i>