



<b>B - SQUIRES</b>	<b>POINTS ALLOWED</b>	<b>POINTS CLAIMED</b>
15. Established/formed a Squire Circle	<b>1000 (1 time)</b>	
16. Squires Circle initiated new members. <i>Attach copy of Form 280.</i>	<b>200/member</b>	
17. Squires Circle sponsored/conducted fundraiser/activity promoting Squires Circle. <i>Briefly describe in Part IV.</i>	<b>100/month</b>	
18. Squires Circle submitted Officers and Chairmen Report (Form 468) by August 2. <i>Attach copy of Form 468.</i>	<b>200 (1 time)</b>	
19. Squires Circle submitted Youth Leader Application (Form 4348) by August 1. <i>Attach copy Form 4348.</i>	<b>200 (1 time)</b>	
20. Squires Circle submitted Annual Survey of Fraternal Activities (Form 1782C) by January 31. <i>Attach a copy Form 1782C.</i>	<b>200 (1 time)</b>	
21. Squires Circle submitted Semiannual Audit Report (Form 247) by March 1 and September 1. <i>Attach copy Form 247.</i>	<b>200 (each time)</b>	
22. Squires Circle submitted RSVP Report (Form 2863) by June 30. <i>Attach copy Form 2863)</i>	<b>200 (1 time)</b>	
23. Squires Circle submitted Corps d'Elite Award (Form 278) by June 30. <i>Attach copy Form 278.</i>	<b>200 (1 time)</b>	
24. Squires Circle submitted Brother Barnabas Award (Form 279) by June 30. <i>Attach copy Form 279.</i>	<b>200 (1 time)</b>	
25. Squires Circle submitted Newsletter/Major Activity Report (Form 363). <i>Attach copy Form 363.</i>	<b>200 (as needed)</b>	
26. Squires Circle participated in <b>Social/Working Activities</b> with other Squires Circle and/or other councils. <i>Briefly describe in Part IV.</i>	<b>100/month</b>	
27. Squires Circle utilizes a telephone calling tree. <i>Number Contacted.</i>	<b>100/month</b>	
28. Squires Circle published a newsletter.	<b>100/month</b>	
<b>TOTAL POINTS (Part II)</b>		

<b>Part III: EXTRA POINTS</b> List up to ten (10) Youth/Squires Circle activities for twenty-five (25) points each which your council and/or members have been involved this month. Briefly describe the activity. Refer to "Surge . . . with Service" pages 29 thru 34.	<b>POINTS ALLOWED</b>	<b>POINTS CLAIMED</b>
1.	25	
2.	25	
3.	25	
4.	25	
5.	25	
6.	25	
7.	25	
8.	25	
9.	25	
10.	25	
<b>TOTAL POINTS (Part III)</b>	<b>250</b>	

**Part IV: REMARKS/COMMENTS:**

**NOTE:** Report should be signed as indicated below. No points will be awarded if entries (report) are reproduced from one month to the next. The final "Year to Date" total points will be divided by the number of members listed in the Supreme Roster as of July 1 for an additional State Award.

<i>Grand Knight:</i>	<i>Program Director:</i>	<i>Youth Director:</i>
<i>Total Points Claimed</i> (Parts II A&B, & III):	<i>Total Points Deducted:</i>	<i>Total Points Allowed:</i>